# Application for a premises licence to be granted under the Licensing Act 2003

### Please read the following instructions first

Before completing this form, please read the guidance notes at the end of the form. If you are completing this form by hand, please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| We | Island | Fish | Ltd |
|----|--------|------|-----|
|    |        |      |     |

(Insert name(s) of applicant)
apply for a premises licence under section 17 of the Licensing Act 2003 for the
premises described in Part 1 below (the premises) and I/we are making this
application to you as the relevant licensing authority in accordance with section 12
of the Licensing Act 2003

#### Part 1 - Premises details

| Postal addres                                          | s of premises or, if none, or | dnance survey map reference | e or description |
|--------------------------------------------------------|-------------------------------|-----------------------------|------------------|
| Island Fish L<br>Kenython<br>Bryher<br>Isles of Scilly |                               |                             |                  |
| Post town                                              | Bryher                        | Postcode                    | TR230PR          |

#### Part 2 - Applicant details

Please state whether you are applying for a premises licence as appropriate

Please tick as

| a) | an  | individual or individuals *                        |          | please complete section (A) |
|----|-----|----------------------------------------------------|----------|-----------------------------|
| b) | ар  | erson other than an individual *                   |          |                             |
|    | i   | as a limited company/limited liability partnership | <b>✓</b> | please complete section (B) |
|    | ii  | as a partnership (other than limited liability)    |          | please complete section (B) |
|    | iii | as an unincorporated association or                |          | please complete section (B) |
|    | iv  | other (for example a statutory corporation)        |          | please complete section (B) |

| c)  | a recognised club                                                                                                                                                   |                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| d)  | a charity                                                                                                                                                           | please complete section (B) |
| e)  | the proprietor of an educational                                                                                                                                    | please complete section (B) |
| £)  | Cotabiloninent                                                                                                                                                      | please complete section (B) |
| f)  | a health service body                                                                                                                                               | please complete section (B) |
| g)  | a person who is registered under Part 2 of<br>the Care Standards Act 2000 (c14) in<br>respect of an independent hospital in Wales                                   | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | please complete section (B) |
| )   | the chief officer of police of a police force in                                                                                                                    |                             |
|     | England and Wales                                                                                                                                                   | please complete section (B) |

<sup>\*</sup> If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or ✓
- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of His Majesty's prerogative

# (A) individual applicants (fill in as applicable)

| Mr                                                     | Mrs         | Miss            | Ms                | Other Title (for example, Rev)              |                 |
|--------------------------------------------------------|-------------|-----------------|-------------------|---------------------------------------------|-----------------|
| Surname                                                |             |                 | Firs              | t names                                     |                 |
| Date of bi                                             | rth         | I am            | 18 years old or o |                                             |                 |
| Nationalit                                             | у           |                 | To years old or ( | over Please tick                            | yes             |
| Current res<br>address if of<br>from premis<br>address | different   |                 |                   |                                             |                 |
| Post town                                              |             |                 |                   |                                             |                 |
| Daytime co<br>number                                   | ntact tel   | ephone          |                   | Postcode                                    |                 |
| E-mail addr<br>optional)                               | ess         |                 |                   |                                             |                 |
| Where applic                                           | cable (if o | demonstrating a | a right to work v | via the Home Office of the applicant by the | online right to |

| Mr                                       | Mrs                                         | Miss                                                 | Ms                                 | Other Title<br>(for example,<br>Rev) |                                |
|------------------------------------------|---------------------------------------------|------------------------------------------------------|------------------------------------|--------------------------------------|--------------------------------|
| Surname                                  |                                             |                                                      | First na                           |                                      |                                |
| Date of bi<br>or over                    | rth                                         |                                                      | I am 18 years o                    | old                                  | 200 Kirl                       |
| Nationality                              | /                                           |                                                      |                                    | Fied                                 | ase tick yes                   |
| address if of<br>from premise<br>address | ilifferent<br>ses                           |                                                      |                                    |                                      |                                |
| Post town                                |                                             |                                                      |                                    | Postcode                             |                                |
| Daytime con<br>number                    | ntact telep                                 | hone                                                 |                                    | . ostode                             |                                |
| -mail addro<br>optional)                 | ess                                         |                                                      |                                    |                                      |                                |
| Vhere applic                             | able (if der<br>g service),<br>ote 15 for i | monstrating a rig<br>the 'share code<br>information) | th to work via the provided to the | ne Home Office of applicant by the   | online right to<br>at service: |

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and

| Name                                                        |  |
|-------------------------------------------------------------|--|
| Island Fish Ltd                                             |  |
| Address<br>Kenython<br>Bryher<br>Isles of Scilly<br>TR230PR |  |
|                                                             |  |

Registered number (where applicable)

Registered Company Number

9436388

Description of applicant (for example, partnership, company, unincorporated association etc.)

Island Fish Ltd is a Limited company with 5 shareholders and 5 directors.

# Part 3 Operating Schedule

When do you want the premises licence to start?

DD MM YYYY 0 1 0 4 2 0 2 4

If you wish the licence to be valid only for a limited period, when do you want it to end?

| DD | MM | YYYY |
|----|----|------|
|    |    |      |

Island Fish located on Bryher is a mixed used building that is used primarily for the purpose of the processing and sale of locally caught shellfish and fish. As well as selling fish wholesale, via mail order and via the Island Fish shop, the business also supports 8 x outdoor tables whereby visitors can purchase a range of seafood items for consumption in the form of a meal. Maximum capacity is 42 – all tables are outside. There is no space for indoor tables as all space is taken up with fish processing and this will not change – simply because this the aspect of our business that is most economically valuable. The premises are open seasonally to visitors – April to end of October, open 7 days a week (9.30 – 5.30) serving food throughout the hours that we are open whilst offering food takeaway options two evenings per week – 6.00pm –

Island Fish is not located close to any residential properties, the closest is circa 100 metres away. Bryher Boatyard a business is slightly closer at circa 50 metres away, but this is a seasonal business with seasonal accommodation only. Similarly, Chafford a seasonal holiday let is circa 50 metres away.

All tables are outside in a full open garden. Access in and out of the garden is fully open i.e there are no boundary walls of any kind so in the event of evacuation of the premises any customers in the garden have multiple exit routes, none of which are hindered in any way.

To support market demand Island Fish is seeking a premises license in order to be able to offer alcohol to customers who wish to have a drink with their meal or who wish to purchase alcohol to accompany a takeaway meal.

Please note this premises application is not aimed at setting up a bar or encouraging the sole consumption of alcohol it is for providing the mechanism to add to our customers eating experience. — by allowing them to enjoy a glass of wine or similar with their seafood.

|       | ny one time, please state the number expected to attend.                                                 |                            |  |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|--|
| Wha   | t licensable activities do you intend to carry on from the premises                                      | s?                         |  |  |  |  |
| (Plea | se see sections 1 and 14 and Schedules 1 and 2 to the Licensir                                           | ng Act 2003)               |  |  |  |  |
| Pro   | vision of regulated entertainment (please read guidance note                                             | Please tick all that apply |  |  |  |  |
| a)    | plays (if ticking yes, fill in box A)                                                                    |                            |  |  |  |  |
| b)    | films (if ticking yes, fill in box B)                                                                    |                            |  |  |  |  |
| c)    | indoor sporting events (if ticking yes, fill in box C)                                                   |                            |  |  |  |  |
| d)    | boxing or wrestling entertainment (if ticking yes, fill in box D)                                        |                            |  |  |  |  |
| e)    | live music (if ticking yes, fill in box E)                                                               |                            |  |  |  |  |
| f)    | recorded music (if ticking yes, fill in box F)                                                           |                            |  |  |  |  |
| g)    | performances of dance (if ticking yes, fill in box G)                                                    |                            |  |  |  |  |
| h)    | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                            |  |  |  |  |
|       |                                                                                                          |                            |  |  |  |  |

| Provision of late-night refreshment (if ticking yes, fill in box I) |   |
|---------------------------------------------------------------------|---|
| Supply of alcohol (if ticking yes, fill in box J)                   | ✓ |

In all cases complete boxes K, L and M  $\,$ 

A

| -  | Plays Standard days and timings (please read guidance note 7) |       | se read | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3)                                                | Indoors       |          |
|----|---------------------------------------------------------------|-------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| +  |                                                               |       | Finis   |                                                                                                                                                                  | Outdoors      |          |
| -  | Day                                                           | Start | h       |                                                                                                                                                                  | Both          |          |
|    | Mon                                                           |       |         | Please give further details here (please rea                                                                                                                     | d guidance no | ote      |
| 7  | Tue                                                           |       |         |                                                                                                                                                                  |               |          |
| V  | Ved                                                           |       |         | State any seasonal variations for performing (please read guidance note 5)                                                                                       | g plays       |          |
| T  | hur                                                           |       |         |                                                                                                                                                                  |               |          |
| Fr | i                                                             |       |         | Non standard timings. Where you intend to premises for the performance of plays at dift to those listed in the column on the left, please read quidance note (c) |               | $\dashv$ |
| Sa | at                                                            |       |         | (please read guidance note 6)                                                                                                                                    | ase list      |          |
| Su | n                                                             |       |         |                                                                                                                                                                  |               |          |

| Filr | ns                                                      |            | Will the exhibition of file                                                                                                                                  |                       |     |
|------|---------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|
| timi | Standard days and timings (please read guidance note 7) |            | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3)                                              | Indoors               |     |
|      |                                                         |            |                                                                                                                                                              | Outdoors              |     |
| Day  |                                                         | Finis<br>h |                                                                                                                                                              | Both                  |     |
| Mon  |                                                         |            | Please give further details here (please rea                                                                                                                 | id guidance n         | ote |
| Tue  |                                                         | -          |                                                                                                                                                              |                       |     |
| Wed  |                                                         |            | State any seasonal variations for the exhib (please read guidance note 5)                                                                                    | ition of films        |     |
| Thur |                                                         |            |                                                                                                                                                              |                       |     |
| Fri  |                                                         |            | Nonstandard timings. Where you intend to premises for the exhibition of films at differ those listed in the column on the left, please read quidance note 6) | 4 44                  |     |
| Sat  |                                                         |            | read guidance note 6)                                                                                                                                        | <u>e iist</u> (piease |     |
| Sun  |                                                         |            |                                                                                                                                                              |                       |     |

| Г  | Indo                          | Or enor                                            | tina       | DI                                                                                                                                                                     |
|----|-------------------------------|----------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <b>eve</b> r<br>Stan<br>timin | or spor<br>its<br>dard day<br>gs (plea<br>ance not | s and      | Please give further details (please read guidance note 4)                                                                                                              |
| ı  | Day                           | Start                                              | Finis<br>h |                                                                                                                                                                        |
| ľ  | Mon                           |                                                    |            | -                                                                                                                                                                      |
| T  | ue                            |                                                    |            | State any seasonal variations for indoor sporting events (please read guidance note 5)                                                                                 |
| ٧  | Ved                           |                                                    |            |                                                                                                                                                                        |
| T  | hur                           |                                                    |            | Nonstandard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please |
| Fr | i                             |                                                    |            | read guidance note 6)                                                                                                                                                  |
| Sa | at                            |                                                    |            |                                                                                                                                                                        |
| Su | n                             |                                                    |            |                                                                                                                                                                        |
|    |                               |                                                    |            |                                                                                                                                                                        |

D

| enter  | ig or wrestli<br>tainments<br>ard days and |      | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please                           | Indoors          |
|--------|--------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| timing | s (please reance note 7)                   |      | read guidance note 3)                                                                                                             | Outdoors         |
| Day    | Start Fi                                   | inis |                                                                                                                                   | Both             |
| Mon    |                                            |      | Please give further details here (please read)                                                                                    | ad guidance note |
| Tue    |                                            |      |                                                                                                                                   |                  |
| Wed    |                                            |      | State any seasonal variations for boxing of entertainment (please read guidance note 5                                            |                  |
| Thur   |                                            |      |                                                                                                                                   |                  |
| Fri    |                                            |      | Nonstandard timings. Where you intend to premises for boxing or wrestling entertain different times to those listed in the column | ment at          |
| Sat    |                                            |      | please list (please read guidance note 6)                                                                                         |                  |
| Sun    |                                            |      |                                                                                                                                   |                  |

| Stand<br>timing | music<br>dard day<br>gs (pleas<br>ince note | e read | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3)                                                     | Indoors                                   |
|-----------------|---------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Day             | Start                                       | Finis  |                                                                                                                                                                           | Outdoors                                  |
| Mon             |                                             | h<br>  | Please give further details here (please rea                                                                                                                              | Both d guidance note                      |
| Tue             |                                             |        |                                                                                                                                                                           |                                           |
| Wed             |                                             | ·      | State any seasonal variations for the perfor music (please read guidance note 5)                                                                                          | mance of live                             |
| Fri             |                                             | LII    | lonstandard timings. Where you intend to ι<br>remises for the performance of live music a<br>mes to those listed in the column on the lef<br>blease read guidance note 6) | Ise the<br>It different<br>t, please list |
| Sun             |                                             |        |                                                                                                                                                                           |                                           |

| timin                    | orded m<br>dard day<br>gs (pleas<br>ince note | s and    | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3)                                                                                                                             | Indoors  |
|--------------------------|-----------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Day                      | Start                                         | Finis    | 1                                                                                                                                                                                                                                                 | Outdoors |
| Mon                      |                                               |          | Please give further details here (please rea                                                                                                                                                                                                      | Both     |
| Tue  Wed  Thur  Fri  Sat |                                               | <u>N</u> | State any seasonal variations for the playing music (please read guidance note 5)  lonstandard timings. Where you intend to understand the playing of recorded music a mes to those listed in the column on the left please read guidance note 6) | 00.44    |
|                          |                                               |          |                                                                                                                                                                                                                                                   |          |

G

| Stand<br>timing |       |       | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)                              | Indoors         |
|-----------------|-------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Day             | Start | Finis |                                                                                                                                               | Outdoors        |
| Mon             |       | h     | Please give further details here (please rea                                                                                                  | Both            |
| Tue             |       |       |                                                                                                                                               | 3 maarioe riote |
| Wed             |       |       | State any seasonal variations for the perfordance (please read guidance note 5)                                                               | mance of        |
| Thur            |       |       | guidance note s)                                                                                                                              |                 |
| Fri             |       |       | Nonstandard timings. Where you intend to upremises for the performance of dance at different to those listed in the column on the left plant. | ise the         |
| Sat             |       |       | to those listed in the column on the left, pleat please read guidance note 6)                                                                 | se list         |
| Sun             |       |       |                                                                                                                                               |                 |

| s<br>to<br>(e<br>Si<br>tir | that<br>), (f) d<br>tanda<br>nings | desc<br>falling<br>or (g) | ription<br>g within<br>s and<br>se read | Please give a description of the type of enter be providing                                                                                                                                                 | ertainment yo           | u will |
|----------------------------|------------------------------------|---------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|
| Da                         | av                                 | Start                     | Finis                                   | Will this entertainment take place                                                                                                                                                                          |                         |        |
| Mo                         |                                    |                           | h                                       | indoors or outdoors or both – please<br>tick (please read guidance note 3)                                                                                                                                  | Indoors                 |        |
|                            |                                    |                           |                                         | - I wanted note 5)                                                                                                                                                                                          | Outdoors                |        |
| Tue                        | 9                                  |                           |                                         | Please give for the                                                                                                                                                                                         | Both                    |        |
|                            |                                    |                           |                                         | Please give further details here (please rea                                                                                                                                                                | d guidance n            | ote    |
| Thu                        |                                    |                           |                                         | State any seasonal variations for entertainr similar description to that falling within (e), (please read guidance note 5)                                                                                  | nent of a<br>(f) or (g) |        |
| Sat                        |                                    |                           | t                                       | Nonstandard timings. Where you intend to upremises for the entertainment of a similar dishat falling within (e), (f) or (g) at different timested in the column on the left, please list (plaudance note 6) | escription to           | 2      |

|        | night<br>hment<br>ard days | and        | Will the provision of late-night refreshment take place indoors or outdoors or both – please tick (please                          | Indoors                 |    |
|--------|----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----|
| timing | s (please                  | e read     | read guidance note 3)                                                                                                              | Outdoors                |    |
| Day    | Start                      | Finis<br>h |                                                                                                                                    | Both                    |    |
| Mon    | Mon                        |            | Please give further details here (please read)                                                                                     | ad guidance note        | te |
| Tue    |                            |            |                                                                                                                                    |                         |    |
| Wed    |                            |            | State any seasonal variations for the prov<br>night refreshment (please read guidance no                                           | ision of late<br>ote 5) |    |
| Thur   |                            |            |                                                                                                                                    |                         |    |
| Fri    |                            |            | Nonstandard timings. Where you intend to premises for the provision of late-night redifferent times, to those listed in the column | freshment at            |    |
| Sat    |                            |            | please list (please read guidance note 6)                                                                                          |                         |    |
| Sun    |                            |            |                                                                                                                                    |                         |    |

J

| ard days | and                 | Will the supply of alcohol be for consumption – please tick (please read quidance note 8)                                                       | On the premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                     | guidance note o/                                                                                                                                | Off the premises  Both                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Start    | Finis<br>h          |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09.30    | 21.00               | (please read guidance note 5)                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09.30    | 21.00               | we would be happy for the premises to be liperiod only.                                                                                         | the 31 <sup>st</sup> October<br>censed during thi                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09.30    | 21.00               |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09.30    | 21.00               | premises for the supply of alcohol at diff<br>those listed in the column on the left, ple                                                       | erent times t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>o</u><br>se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09.30    | 21.00               |                                                                                                                                                 | times that we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09.30    | 21.00               |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10.00    | 21.00               |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | 99.30  09.30  09.30 | Start     h       09.30     21.00       09.30     21.00       09.30     21.00       09.30     21.00       09.30     21.00       09.30     21.00 | consumption – please tick (please read guidance note 8)  Start Finis h  O9.30 21.00  State any seasonal variations for the sup (please read guidance note 5)  Island Fish is only open from the 1st April to we would be happy for the premises to be lied period only.  O9.30 21.00  Nonstandard timings. Where you intend premises for the supply of alcohol at difference those listed in the column on the left, plead guidance note 6)  The times stated on the left will be the only would wish to sell alcohol. | consumption — please tick (please read guidance note 8)  Start Finis h  Start Finis h  Start Finis h  State any seasonal variations for the supply of alcohol (please read guidance note 5)  Island Fish is only open from the 1st April to the 31st Octol we would be happy for the premises to be licensed during period only.  Nonstandard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 6)  Nonstandard timings. Where you intend to use the premises for the supply of alcohol at different times to the supply of alcohol. |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | Amanda Pender |  |
|------|---------------|--|
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |
|      |               |  |

Issuing licensing authority (if known) Council of the Isles of Scilly

#### K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

Besides the sale of alcohol there are none.

#### L

| open to Standa timings | premise<br>to the puard days<br>s (please<br>nce note | ablic<br>and<br>read | State any seasonal variations (please read guidance note 5) Island Fish is open annually from the 1 <sup>st</sup> April to the 31 <sup>st</sup> October. |
|------------------------|-------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day                    | Start                                                 | Finis<br>h           |                                                                                                                                                          |
| Mon                    | 09.30                                                 | 21.00                |                                                                                                                                                          |
| Tue                    | 09.30                                                 | 21.00                |                                                                                                                                                          |
| Wed                    | 09.30                                                 | 21.00                | Nonstandard timings. Where you intend the premises to                                                                                                    |
| Thur                   | 09.30                                                 | 21.00                | be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6)                          |
| Fri                    | 09.30                                                 | 21.00                | There will be no other times that we are open apart from those listed on the left                                                                        |

#### M

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

The sale of alcohol at Island Fish will be either for consumption in the garden at one of our eight tables – max capacity 42 or for consumption off the premises. In most instances (apart from offering takeaway meals twice a week between 18.00 and 19.00 hours). Island Fish finishes serving and closes its doors to new entrances at 17.30 - The premises will be fully empty of people and closed fully at 18.00 – this means that there will be limited opportunity for public nuisance issues. Island Fish does not intend to sell spirits, only wine, cider and beer – with the exception of special events when we will sell our special Lobster Bloody Mary. However, all staff will be trained in how to handle potential issues before they arise, that includes monitoring drinking behaviour and the handling of confrontational behaviour.

A designated premises supervisor will be on site 5 days per week with all staff (4 in total) fully trained in the legal requirements surrounding the sale of alcohol. We will ensure that all staff are aware of the need to protect children from harm — we will adopt a Challenge 21 approach with supporting measures to show due diligence and to ensure that child safety is paramount.

The sale of alcohol at Island Fish is aimed at being an additional source of enjoyment to our customers who visit us primarily to enjoy our local seafood and simply want a glass of wine to accompany their meal – the intention is not to offer a bar type experience as this takes away from our core offer. With limited tables and outdoor seating only as well as an early closing time we do not envisage crime and disorder as being a major issue – however in the cases this may occur all staff will be trained to defuse any challenges before they get out of hand.

To fully support the safety of our customers Island Fish has comprehensive Fire Safety Risk Assessment in place as well as trained staff in first aid. Again outdoor seating only negates the risk of overcrowding, trips on slippery floors, electrical issues and fire hazards.

#### b) The prevention of crime and disorder

For the most part Island Fish will be open during the day only – and alcohol will only be sold when there is food being sold – the venue is very much about offering customers a chance to enjoy outstanding shellfish – the sale of alcohol is seen as an ancillary add on to this experience – in short the venue with only 8 outdoor tables is not intended to be a drinking establishment, rather an outstanding eating experience that is made even better by being able to enjoy a glass of wine or a beer. The intention is not to sell spirits apart from where we are holding a special event and we may wish to add value to that event by selling our special Bloody Mary Lobster Cocktail. It is not

anticipated that crime and disorder will be a major issue – however all staff will be trained in the need to monitor guests, to monitor drinking levels and in how to diffuse conflict if it ever arises.

#### c) Public safety

The safety our customers is paramount, as such Island Fish has a full Fire Risk Assessment that is updated twice yearly. Fire Prevention measures include heat detectors and fire extinguishers in every room. Fire alarms are checked monthly and all staff are required to read the risk assessment and to sign show their understanding of the procedures as laid down. Staff members are trained in first aid and a full first aid kit is on the premises. Island Fish is not open late at night so outdoor lighting is not a requirement but nevertheless is in place if required. Toilet facilities have non slip flooring. All seating is outside - there are no indoor facilities for customers so there is no fear of overcrowding and the risk of fire hazards is negligible as the garden is completely open. A copy of our existing Fire Risk Assessment is attached for information.

#### d) The prevention of public nuisance

Island Fish will not be open late at night – it will be fully closed with everyone off the premises by 18.00 every night apart from two nights a week when customers collect takeaway meal options between 18.00 and 19.00 and on the few occasions throughout the year when we may hold one of events – for example to support island wide events such as walk Scilly, Festival of the Ocean etc – on these occasions Island Fish will close at 21.00 hours at the very latest. There is no intention to offer last night drinking or meals, simply because there is no need, we only have outdoor seating, and this is not what we wish to offer. There are no immediate neighbours in the vicinity of Island Fish so even if there were to be any noise at any point it would not affect anyone. External lighting will not be an issue as this will not be required. In fact Island Fish will not be offering anything they have not done for the past 6 years apart from customers being able to purchase wine, beer or cider with their meal – we will not be offering spirits for sale.

#### e) The protection of children from harm

The protection of children from harm will be achieved in the following areas – all staff will be trained in the laws surrounding the sale of alcohol to minors and in the methods of ensuring how the sale of alcohol to underage drinkers can be prevented. Island Fish will adopt a challenge 21 approach to the sale of alcohol. Customers who look 21 or under will be asked to show appropriate photographic ID to prove their age, as well as asked to support their claim with supporting evidence such as their star sign, questions re the year of their birth and if necessary asked to provide a secondary form of identification. All challenges successful or otherwise will be recorded, and the outcome of the challenge noted – this written evidence of due diligence will be in paper format and will remain available for viewing for 5 years.

In addition, adults who are suspected of buying alcohol for minors (apart from within the framework of eating a meal as supported in law) will be questioned and informed of the laws that prevent this type of action – a copy of any interaction of this type will be recorded and kept for 5 years.

#### Checklist:

#### Please tick to indicate agreement

|   | I have made or enclosed payment of the fee.                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 0 | I have enclosed the plan of the premises.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable.                                                                                                                                                                                                                                                                                                                                                                   | 1 |
| 0 | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.                                                                                                                                                                                                                                                                                                                                                      | ~ |
| 0 | I understand that I must now advertise my application.                                                                                                                                                                                                                                                                                                                                                                                                                        | ✓ |
| • | I understand that if I do not comply with the above requirements my application will be rejected.  [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). | 1 |

It is an offence, under Section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application. Those who make a false statement may be liable on summary conviction to a fine of any amount.

It is an offence under Section 24b of the Immigration Act 1971 for a person to work when they know, or have reasonable cause to believe, that they are disqualified from doing so by reason of their immigration status. Those who employ an adult without leave or who is subject to conditions as to employment will be liable to a civil penalty under section 15 of the Immigration, Asylum and Nationality Act 2006 and pursuant to Section 21 of the same act, will be committing an offence where they do so in the knowledge, or with reasonable cause to believe, that the employee is disqualified.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | <ul> <li>[Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence</li> </ul> |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).

 The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right