

## **COUNCIL OF THE ISLES OF SCILLY** Planning Department Town Hall, The Parade, St Mary's, Isles of Scilly, TR21 0LW

01720 424350

planning@scilly.gov.uk

Application for Planning Permission and for relevant demolition of an unlisted building in a conservation area Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na    | ame, Address and Contact Details                          |                               |
|--------------------|---|-------------------------------|
| Title: Mr & Mrs    | First Name: Tim   | Surname: Harms                |
| Company name:      |   |                               |
| Street address:    | Charlie's Cottage   |                               |
|                    | 2 Buzza Road  | Telephone number:             |
|                    | Porthcressa   | Mobile number:                |
| Town/City:         | St Mary's, Isles of Scilly                                | Fax number:                   |
| Country:           |   | Email address:                |
| Postcode:          | TR21 0JQ  |                               |
| Are you an agent a | acting on behalf of the applicant?                        | Yes       No                  |
|                    |   |                               |
| 2. Agent Name      | , Address and Contact Details                             |                               |
| Title: Mr          | First Names   Dawn  | Surrame. Cours                |
| Title: Mr          | First Name: Barry   | Surname: Coupe                |
| Company name:      | Island Architects   |                               |
| Street address:    | Courtney Cottage  |                               |
|                    | Fairfield Road  | Telephone number: 01258269166 |
|                    | Shroton   | Mobile number: 07887931513    |
| Town/City:         | Blandford Forum   | Fax number:                   |
| Country:           | United Kingdom  | Email address:                |
| Postcode:          | DT11 8QA  | barrycoupe@btinternet.com     |
|                    |   |                               |
| 3. Description     | of the Proposal   |                               |
| Placea provida a c | lescription of the proposal, including details of the pro | proceed demolition:           |
|                    | house, and construct new replacement house.               | posed demonition.             |
|                    | vork or change of use already started?                    | s ⊚ No                        |

| 4. Site Addre      | ss De    | tails             |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|--------------------|----------|-------------------|------------|------------|------------------|-----------|---------|-----------------|--------|--------------|-------|----------|------------|------|----------|----------|--------------|--------|
| Full postal addre  | ss of th | ne site (includin | g full p   | ostcode    | where avai       | lable)    |         | Description:    |        |              |       |          |            |      |          |          |              |        |
| House:             | 2        |                   | Suffix     | x:         |                  |           |         |                 |        |              |       |          |            | _    |          |          |              |        |
| House name:        | Charl    | ie's Cottage      |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Street address:    | Buzza    | a Road,           |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|                    | Buzza    | a Ledge           |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|                    | Buzza    | a Rd, Hugh Tov    | vn         |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Town/City:         | St Ma    | ıry's             |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Postcode:          | TR21     |                   |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Description of lo  |          |                   |            | า):        |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Easting:           | 90595    | 5                 |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Northing:          | 1044     | 1                 |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            | _    |          |          |              |        |
| 5. Pre-applica     | ation /  | Advice            |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Has assistance     | or prior | advice been so    | ought f    | rom the    | local author     | ity abou  | ut this | s application?  | ?      |              |       | Ye       | s Q        | No   | )        |          |              |        |
| If Yes, please co  | mplete   | the following in  | nforma     | ition abo  | out the advice   | e you w   | vere (  | given (this wil | ll hel | lp the aut   | horit | y to dea | ıl with th | is a | applica  | ation    | more efficie | ntly): |
| Officer name:      |          |                   |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Title: Mrs         |          | First name:       | Lis        | sa         |                  |           |         |                 |        | Surnam       | ne:   | Walton   | 1          |      |          |          |              |        |
| Reference:         |          | Charlie's Cotta   | age        |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Date (DD/MM/Y)     | YYY):    |                   | (1         | Must be    | pre-applicati    | ion sub   | miss    | ion)            |        |              |       |          |            |      |          |          |              |        |
| Details of the pre |          |                   |            |            |                  |           |         |                 |        |              |       |          |            | _    |          |          |              |        |
| Discussion about   |          |                   | shing t    | the exist  | ing cottage      | and re-l  | buildi  | ing a new dw    | ellin  | g. Initial s | sketo | h schen  | ne propo   | osa  | als pres | sente    | ed. The prop | osal   |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            | _    |          |          |              |        |
| 6. Pedestrian      | and \    | /ehicle Acce      | see F      | Poads      | and Righ         | ts of \   | Nav     | ,               |        |              |       |          |            | _    |          |          |              |        |
| o. i cacstilaii    | ana      | remote Acce       | ,,,,       | Noaus      | ana mgn          | .3 01 1   | ruy     |                 |        |              |       |          |            |      |          |          |              |        |
| Is a new or alter  | ed vehi  | cle access prop   | osed       | to or fro  | m the public     | highwa    | ay?     |                 |        |              |       |          |            | 0    | Yes      | •        | No           |        |
| la a navy an altan | مما سمما |                   |            |            | from the mi      | امنط مناط | ha.     | .0              |        |              |       |          |            |      | Vaa      |          | No           |        |
| Is a new or alter  | ea pea   | estrian access p  | oropos     | sea to or  | from the pu      | blic nig  | nway    | / <b>?</b>      |        |              |       |          |            | J    | Yes      | ۰        | No           |        |
| Are there any ne   | w publ   | ic roads to be p  | rovide     | ed within  | the site?        |           |         |                 |        |              |       |          |            | 0    | Yes      | <u>•</u> | No           |        |
| Are there any ne   | w publ   | ic rights of way  | to be      | provided   | d within or ac   | djacent   | to the  | e site?         |        |              |       |          |            | 0    | Yes      | •        | No           |        |
| Do the proposals   | s requir | e any diversion   | c/avtir    | nauishm    | ents and/or i    | creation  | of ri   | ights of way?   |        |              |       |          |            |      | Yes      | (0)      | No           |        |
| Do the proposal    | o roquii | c arry diversion  | 0, 0 X III | igaioriiri | crito aria, or v | orcation  | 1 01 11 | iginio oi way . |        |              |       |          |            |      | 100      | _        | 140          |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            | _    |          |          |              |        |
| 7. Waste Stor      | age a    | nd Collection     | n          |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
| Do the plans inc   | orporat  | e areas to store  | e and a    | aid the c  | ollection of v   | waste?    |         |                 |        |              |       |          |            |      | Yes      | •        | No           |        |
| Have arrangeme     | ents be  | en made for the   | sepai      | rate stor  | age and coll     | ection o  | of red  | cyclable waste  | e?     |              |       |          |            | 0    | Yes      | •        | No           |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            | _    |          |          |              |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |
|                    |          |                   |            |            |                  |           |         |                 |        |              |       |          |            |      |          |          |              |        |

## 8. Authority Employee/Member With respect to the Authority, I am: (a) a member of staff (b) an elected member Do any of these statements apply to you? Yes No (c) related to a member of staff (d) related to an elected member 9. Explanation for Proposed Demolition Work Why is it necessary to demolish all or part of the building(s) and/or structure(s)? The structure is unsafe, the roof timbers are rotten, and in order to provide a suitable living accommodation it is the only viable solution to demolish the existing cottage and rebuild. The new dwelling closely follows the scale, height, massing and use of materials of the existing. 10. Materials Please state what materials (including type, colour and name) are to be used externally (if applicable): **Boundary Treatments - description:** Description of existing materials and finishes: Small granite wall to rear courtyard. Description of proposed materials and finishes: Small granite wall to rear courtyard. Doors - description: Description of existing materials and finishes: Description of proposed materials and finishes: Timber Lighting - description: Description of existing materials and finishes: Description of proposed materials and finishes: External light above front door, and rear door. Roof - description: Description of existing materials and finishes: Description of proposed materials and finishes: Slate Vehicle Access - description: Description of existing materials and finishes: N/A Description of proposed materials and finishes: N/A Walls - description: Description of existing materials and finishes: Render and granite. Description of proposed materials and finishes: Lime render and granite. Windows - description: Description of existing materials and finishes: Timber. Description of proposed materials and finishes: Timber. OTHER - description: Guttering Type of other material: Planning Portal Reference: PP-07002525

| 10. Materials  |                                  |                        |                          |                |              |
|--|----------------------------------|------------------------|--------------------------|----------------|--------------|
| Description of existing materials and finish   | es:                              |                        |                          |                |              |
| PVC  |                                  |                        |                          |                |              |
| Description of proposed materials and finis  | shes:                            |                        |                          |                |              |
| PVC  |                                  |                        |                          |                |              |
| Are you supplying additional information of  | n submitted plan(s)/drawing(s)/d | lesign and access s    | tatement?                | Yes            | ○ No         |
| If Yes, please state references for the plan   | (s)/drawing(s)/design and acces  | ss statement:          |                          |                |              |
| Survey Ground and First Floor Plan Survey Existing East and West Elevations Survey Existing North Elevation Proposed Ground Floor Plan 2098/04 Proposed First Floor Plan 2098/05 Proposed East and West Elevations 2098 Proposed North Elevation 2098/07 Proposed Block Plan 2098/08 Site Location Plan 2098/09 Proposed Roof Plan Design and Access Statement |                                  |                        |                          |                |              |
| 11. Vehicle Parking  |                                  |                        |                          |                |              |
| No Vehicle Parking details were submitted  | for this application             |                        |                          |                |              |
|  |                                  |                        |                          |                |              |
| 12. Foul Sewage  |                                  |                        |                          |                |              |
|  |                                  |                        |                          |                |              |
| Please state how foul sewage is to be disp   | posed of:                        |                        |                          |                |              |
| Mains sewer  | Package treatment plant          |                        | Unknown                  |                |              |
| Septic tank  | Cess pit                         |                        | Other                    |                |              |
| Are you proposing to connect to the existir  | ng drainage system?              | Yes                    | lo 🔘 Unknown             |                |              |
| If Yes, please include the details of the exi  | sting system on the application  | drawings and state     | references for the plan( | s)/drawing(s): |              |
| Using the existing drainage that is current  |                                  | <u> </u>               | (                        | 3(-7           |              |
|  |                                  |                        |                          |                |              |
|  |                                  |                        |                          |                |              |
| 13. Assessment of Flood Risk   |                                  |                        |                          |                |              |
| Is the site within an area at risk of flooding flood zones 2 and 3 and consult Environm requirements for information as necessary  | ent Agency standing advice and   |                        |                          | ◯ Yes          | .   No       |
| If Yes, you will need to submit an appropri  | ate flood risk assessment to con | osider the risk to the | proposed site            |                |              |
| Is your proposal within 20 metres of a water   |                                  |                        | proposed site.           | Yes            | s   No       |
| Will the proposal increase the flood risk els  |                                  | ,                      |                          | Yes            | s            |
| How will surface water be disposed of?   |                                  |                        |                          |                |              |
| Sustainable drainage system  | Main sewer                       |                        | ☐ Pond/lake              |                |              |
| Soakaway   |                                  | •                      |                          |                |              |
| Soakaway   | Existing watercourse             | <del>U</del>           |                          |                |              |
|  |                                  |                        |                          |                |              |
| 14. Biodiversity and Geological C  | onservation                      |                        |                          |                |              |
|  |                                  |                        |                          |                |              |
| To assist in answering the following questi important biodiversity or geological conser  |                                  |                        |                          |                |              |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |                                  | wild wild              | are mory to be           | yc             | p. 0p 000101 |
|  |                                  |                        |                          |                |              |

| 14. Biodiversity and (  | Geolo     | gical C   | onser      | vation     | )          |        |            |             |                     |            |           |           |        |             |       |
|---|-----------|-----------|------------|------------|------------|--------|------------|-------------|---------------------|------------|-----------|-----------|--------|-------------|-------|
| Having referred to the guid application site, OR on land      |           |           |            |            |            |        | of the fol | lowing bei  | ng affected adve    | rsely or o | conserve  | ed and e  | enhanc | ed within   | the   |
| a) Protected and priority sp                                  | pecies    |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| Yes, on the developm  | nent site |           |            |            | 0          | Yes, o | n land a   | djacent to  | or near the propo   | sed dev    | elopmer   | nt        | •      | No          |       |
| b) Designated sites, import                                   | tant hab  | itats or  | other bi   | odiversi   | ty featur  | es     |            |             |                     |            |           |           |        |             |       |
| Yes, on the developm  | nent site |           |            |            | Q \        | Yes, o | n land ad  | djacent to  | or near the propo   | sed dev    | elopmer   | nt        | •      | No          |       |
| c) Features of geological c                                   | onserva   | ation imp | ortance    | )          |            |        |            |             |                     |            |           |           |        |             |       |
| <ul><li>Yes, on the developm</li></ul>                        | nent site |           |            |            | 0          | Yes, o | n land ad  | djacent to  | or near the propo   | sed dev    | elopmer   | nt        | •      | No          |       |
| 15. Existing Use  |           |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| Please describe the curren                                    | nt use of | the site  | :          |            |            |        |            |             |                     |            |           |           |        |             |       |
| Residential, but unfit for ha                                 | abitatior | า.        |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| Is the site currently vacant                                  | ?         |           |            |            |            |        |            |             |                     |            | 9         | Yes       | 0      | No          |       |
| If Yes, please describe the                                   | last use  | e of the  | site:      |            |            |        |            |             |                     |            |           |           |        |             |       |
| Residential When did this use end (if k                       | nown) (   | DD/MM     | /VVV\\     | 2          |            |        |            |             |                     |            |           |           |        |             |       |
| Does the proposal involve                                     | any of t  | he follov | ving?      |            |            |        |            |             |                     |            |           |           |        |             |       |
| If yes, you will need to sub                                  |           |           | ate cont   | aminatio   | on asses   | ssmer  | nt with yo | ur applica  | tion.               |            |           | . v       |        |             |       |
| Land which is known to be                                     | contam    | ninated?  |            |            |            |        |            |             |                     |            | (         | Yes       | •      | No          |       |
| Land where contamination                                      | is susp   | ected fo  | r all or p | oart of th | ne site?   |        |            |             |                     |            | (         | Yes       |        | No          |       |
| A proposed use that would                                     | l be part | ticularly | vulnera    | ble to th  | e prese    | nce of | contami    | nation?     |                     |            | (         | Yes       | •      | No          |       |
|   |           |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| 16. Trees and Hedges  | 5         |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| Are there trees or hedges                                     | on the p  | roposed   | d develo   | pment s    | site?      |        |            |             |                     |            | (         | Yes       |        | No          |       |
| And/or: Are there trees or h                                  | hedges    | on land   | adjacer    | nt to the  | propose    |        |            | t site that | could influence t   | he         |           | Yes       | (0)    | No          |       |
| development or might be in<br>If Yes to either or both of the | -         | -         |            |            | -          |        |            | at the dis  | scretion of your lo | ical plani | ning autl |           |        |             | 3     |
| required, this and the acco<br>what the survey should cor     | mpanyi    | ng plan   | should l   | be subm    | nitted ald | ongsid | le your a  | oplication. | Your local plann    | ing autho  | ority sho | uld mak   | e clea | r on its we | bsite |
| 47 Tuesde Effluent  |           |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| 17. Trade Effluent  |           |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| Does the proposal involve                                     | the nee   | d to disp | oose of    | trade ef   | fluents c  | or was | te?        |             |                     |            | (         | ) Yes     | •      | No          |       |
| 18. Residential Units   |           |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| 10. Nesidentiai Onits   |           |           |            |            |            |        |            |             |                     |            |           |           |        |             |       |
| Does your proposal include                                    | e the ga  | in or los | s of res   | idential   | units?     |        |            |             |                     |            | (         | Yes       | •      | No          |       |
| Market Housing - Proposed                                     |           |           |            |            |            |        |            | Market      | Housing - Existing  |            |           |           |        |             | ٦     |
|   |           | Num       | ber of be  | drooms     |            |        |            |             |                     |            | Num       | ber of be | drooms |             |       |
|   | 1         | 2         | 3          | 4+         | Unknow     | /n     |            |             |                     | 1          | 2         | 3         | 4+     | Unknow      | n     |
| Bedsits/Studios   |           |           |            |            |            | _      |            | Bedsits/    |                     | -          |           |           |        | -           | _     |
| Cluster Flats   |           |           |            |            |            |        |            | Cluster     | -iats               |            |           |           |        |             |       |

|  |          |     |            |        |  | Market Housing - Existing      |         |     |            |         |       |
|--|----------|-----|------------|--------|--|--------------------------------|---------|-----|------------|---------|-------|
|  |          | Num | ber of be  | drooms |  |                                |         | Num | nber of be | edrooms |       |
|  | 1        | 2   | 3          | 4+     | Unknown  |                                | 1       | 2   | 3          | 4+      | Unkno |
| Flats/Maisonettes  |          |     |            |        |  | Flats/Maisonettes              |         |     |            |         |       |
| Houses   |          |     |            |        |  | Houses                         |         |     |            |         |       |
| _ive-Work Units  |          |     |            |        |  | Live-Work Units                |         |     |            |         |       |
| Sheltered Housing  |          |     |            |        |  | Sheltered Housing              |         |     |            |         |       |
| Jnknown  |          |     |            |        |  | Unknown                        |         |     |            |         |       |
| Proposed Market Housing Tot                                | tal      |     |            |        | ]  | Existing Market Housing Total  | al      |     |            |         |       |
| Social Rented Housing - Pro                                | posed    |     |            |        |  | Social Rented Housing - Ex     | cisting |     |            |         |       |
|  |          | Nun | ber of be  | drooms |  |                                |         | Num | nber of be | edrooms |       |
|  | 1        | 2   | 3          | 4+     | Unknown  |                                | 1       | 2   | 3          | 4+      | Unkno |
| Bedsits/Studios  |          |     |            |        |  | Bedsits/Studios                |         |     |            |         |       |
| Cluster Flats  |          |     |            |        |  | Cluster Flats                  |         |     |            |         |       |
| Flats/Maisonettes  |          |     |            |        |  | Flats/Maisonettes              | 1       |     |            |         |       |
| Houses   |          |     |            |        |  | Houses                         |         |     |            |         | 1     |
| Live-Work Units  |          |     |            |        |  | Live-Work Units                |         |     |            |         |       |
| Sheltered Housing  |          |     |            |        |  | Sheltered Housing              |         |     |            | +       |       |
| Unknown  |          |     |            |        |  | Unknown                        |         |     |            |         |       |
| Proposed Social Housing Tota                               |          |     | -          | Į      | 1  | Existing Social Housing Tota   | - <br>I |     |            | ļ       | 1     |
| Toposed Social Housing Tole                                | 21       |     |            |        | J  | Existing Social Flousing Total |         |     |            |         |       |
| ntermediate Housing - Pro                                  | posed    |     |            |        |  | Intermediate Housing - Exi     | sting   |     |            |         |       |
|  | <u> </u> |     | nber of be |        | 1  |                                |         |     | nber of be |         | 1     |
|  | 1        | 2   | 3          | 4+     | Unknown  |                                | 1       | 2   | 3          | 4+      | Unkno |
| Bedsits/Studios  |          |     |            |        | <u> </u>   | Bedsits/Studios                | -       |     |            |         |       |
| Cluster Flats  |          |     |            |        |  | Cluster Flats                  |         |     |            |         |       |
| Flats/Maisonettes  |          |     |            |        |  | Flats/Maisonettes              |         |     |            |         |       |
| Houses   |          |     |            |        |  | Houses                         |         |     |            |         |       |
| _ive-Work Units  |          |     |            |        |  | Live-Work Units                |         |     |            |         |       |
| Sheltered Housing  |          |     |            |        |  | Sheltered Housing              |         |     |            |         |       |
| Jnknown  |          |     |            |        |  | Unknown                        |         |     |            |         |       |
| Proposed Intermediate Housin                               | ng Total |     |            |        | ]  | Existing Intermediate Housing  | g Total |     |            |         |       |
| Key Worker Housing - Prop                                  | osed     |     |            |        |  | Key Worker Housing - Exis      | ting    |     |            |         |       |
|  |          | Nun | nber of be | drooms |  |                                |         | Num | nber of be | edrooms |       |
|  | 1        | 2   | 3          | 4+     | Unknown  |                                | 1       | 2   | 3          | 4+      | Unkno |
| Bedsits/Studios  |          |     |            |        |  | Bedsits/Studios                | 1       |     |            |         | 1     |
| Cluster Flats  |          |     |            |        |  | Cluster Flats                  |         |     |            |         |       |
| JIUSTEI FIATS  |          |     |            |        |  | Flats/Maisonettes              |         |     |            | +       | 1     |
| Flats/Maisonettes  |          |     |            |        |  | Houses                         |         |     |            |         | +     |
| Flats/Maisonettes  |          |     |            |        |  | Live-Work Units                |         |     |            |         | +     |
| Flats/Maisonettes<br>Houses                                |          |     |            |        |  | Sheltered Housing              |         |     |            |         |       |
| Flats/Maisonettes Houses Live-Work Units                   |          |     |            |        | i I  |                                | -       | -   | -          | -       | -     |
| Flats/Maisonettes Houses Live-Work Units Sheltered Housing |          |     |            |        | <del>                                     </del> |                                |         |     |            |         |       |
| Flats/Maisonettes Houses Live-Work Units                   |          |     |            |        |  | Unknown                        |         |     |            |         |       |

| 20. Employment        |                               |                      |                      |                   |                    |             |                               |             |
|-----------------------|-------------------------------|----------------------|----------------------|-------------------|--------------------|-------------|-------------------------------|-------------|
| No Employment deta    | ils were submitt              | ed for this applicat | tion                 |                   |                    |             |                               |             |
| 21. Hours of Ope      | ening                         |                      |                      |                   |                    |             |                               |             |
| er. Hours or Opt      | , iiiig                       |                      |                      |                   |                    |             |                               |             |
| No Hours of Opening   | details were su               | bmitted for this ap  | pplication           |                   |                    |             |                               |             |
| 22. Site Area         |                               |                      |                      |                   |                    |             |                               |             |
| zz. Site Area         |                               |                      |                      |                   |                    |             |                               |             |
| What is the site area | ?                             | 68.40                | sq.metres            |                   |                    |             |                               |             |
|                       |                               |                      |                      |                   |                    |             |                               |             |
| 23. Industrial or     | Commercial                    | Processes an         | d Machinery          |                   |                    |             |                               |             |
|                       |                               |                      |                      | on the site and t | he end products in | including p | lant, ventilation or air cond | ditioning.  |
| Please include the ty | pe of machiner                | y which may be ins   | stalled on site:     |                   |                    |             |                               |             |
| Is the proposal for a | wasta managar                 | nont dovolonment     | 2                    | Q Yes             | No.                |             |                               |             |
|                       | _                             |                      |                      |                   |                    | ermined \   | our waste planning autho      | rity should |
| make clear what info  |                               |                      |                      | ororo your appr   | oanon can be don   | .orrmiod.   | our waste planning addition   | my oriodia  |
|                       |                               |                      |                      |                   |                    |             |                               |             |
| 24. Hazardous S       | ubstances                     |                      |                      |                   |                    |             |                               |             |
| Is any hazardous wa   | ste involved in               | the proposal?        |                      | Yes               | No                 |             |                               |             |
| A. Toxic substance    | es                            |                      |                      |                   |                    | ,           | Amount held on site           |             |
|                       |                               |                      |                      |                   |                    |             |                               | Tonne(s)    |
| D. Hishbarasathar     |                               | 4                    |                      |                   |                    |             | A                             |             |
| B. Highly reactive/   | explosive subs                | tances               |                      |                   |                    |             | Amount held on site           | Tonne(s)    |
|                       |                               |                      |                      |                   |                    |             |                               |             |
| C. Flammable sub      | stances (unles                | s specifically nan   | ned in parts A and   | В)                |                    | ,           | Amount held on site           |             |
|                       |                               |                      |                      |                   |                    |             |                               | Tonne(s)    |
|                       |                               |                      |                      |                   |                    |             |                               |             |
| 25. Site Visit        |                               |                      |                      |                   |                    |             |                               |             |
| Can the site be seer  | from a public re              | oad. public footpat  | h. bridlewav or othe | er public land?   |                    | Yes ©       | No                            |             |
| If the planning autho |                               |                      | -                    | -                 |                    |             |                               |             |
|                       | <ul><li>The applica</li></ul> |                      | · person             | •                 | ,                  | •           | ,                             |             |
| If Other has been se  | lected, please p              | rovide:              |                      |                   |                    |             |                               |             |
| Title: Mr             | First name:                   | lan                  |                      |                   | Surname: Sib       | bley        |                               |             |
| Telephone number:     | 07810301050                   |                      |                      |                   |                    |             |                               |             |
| Email Address:        | ian@sibleysor                 | nscilly.com          |                      |                   |                    |             |                               |             |
|                       |                               |                      |                      |                   |                    |             |                               |             |
| 26. Certificates (    | Certificate A                 | )                    |                      |                   |                    |             |                               |             |
|                       |                               |                      | Certificate of O     | wnership - Cert   | ficate A           |             |                               |             |
|                       |                               |                      |                      |                   |                    |             |                               |             |

|          |                    | Town and Cou      | ntry Planning (Develo        | oment Management Procedure) (  | England) Orde     | r 2015 Certificate  | under Ar   | ticle 14                         |
|----------|--------------------|-------------------|------------------------------|--|-------------------|---------------------|------------|----------------------------------|
| freehold | l interest or leas | ehold interest wi | ith at least 7 years left to | e date of this application nobody ex<br>run) of any part of the land to whic<br>ng" has the meaning given by refer | h the application | n relates, and that | none of th | ne land to which the application |
| Title: [ | Mr                 | First name:       | Barry                        |  | Surname:          | Coupe               |            |                                  |
| Person   | role:              | AGEN              | IT                           | Declaration date:  | 24/0              | 05/2018             |            | ✓ Declaration made               |
| 27. De   | eclaration         |                   |                              |  |                   |                     |            |                                  |
|          |                    |                   |                              | scribed in this form and the acc   | ompanying pl      | ans/                |            |                                  |