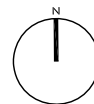


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Rev.	OF DR.	CH.	Date	Notes
-	OF	--	06.01.20	First Issue
PROJECT <b>RACKET TOWN</b>				
DRAWING <b>LOCATION PLAN</b>				
DRAWING No. <b>3886 - 001</b>				
DRAWING SIZE: <b>1:1250 @ A4</b> DATE: <b>Jan 2020</b>				



**llewellyn  
 harker  
 lowe**

home farm, east pennard, shepton mallet, BA4 6TT      Tel 01749 860022  
 email: architects@llewellynharker.com      © llewellyn harker architects 2020

Do not scale from this drawing use figured dimensions only

Note : blue line ownership boundary extends beyond drawing edge.